

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 24, 2022

Mr. President,

The Business and Labor Committee reports a favorable recommendation on **H.B. 16**, EMERGENCY RESPONSE AMENDMENTS, by Representative J. A. Dunnigan, with the following amendments:

1.	Page 5,	Lines	126	through	<i>138</i> :
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- Section 2. Section **53-2a-1501** is enacted to read:
 - Part 15. Emergency Response Team
- 127 <u>53-2a-1501.</u> Definitions.
- 128 **As used in this part:**
 - (1) "Emergency response team" means a group of emergency responders placed at the
- direction, control, and funding of the division, in accordance with an agreement between the
- division and a sponsoring agency and the provisions of this part, to assist in urban search and rescue, in response to or in
- anticipation of a disaster, emergency, or special security event.
- (2) "Emergency response team member" means an individual who is:
- (a) a member of an emergency response team; and
- (b) acting within the course and scope of the individual's duties for an emergency
- response team.
- 136 (3) "Sponsoring agency" means an entity in the state that executes a memorandum of
- 137 <u>understanding</u> {<u>with the United States Department of Homeland Security</u>} <u>to</u>







organize a National

138 <u>Urban Search and Rescue Response System task force</u> <u>, as described in 44 C.F.R.</u>

Part 208 {...} <u>, to assist the Federal Emergency Management Agency during a distaster or emergency.</u>

Respectfully,

Curtis S. Bramble Chair

Voting: 7-0-2

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